

USB 3.0 Active Extension Cable,

133347

The equip[®] USB 3.0 Active Extension Cable is composed of high-quality materials to help deliver ultrafast and error-free data transmissions for the best performance. Simply Plug-and-Play to extend the distance between your computer and existing USB peripherals and enjoy the Super Speed USB transfer rate of up to 5Gbps.

| Specification

| | |
|----------------------------|--|
| Connectors | 1 x USB A Type Male 1 x USB A Type Female |
| Physical Properties | Cable length: 10m Weight: 1000g |

| Key Features

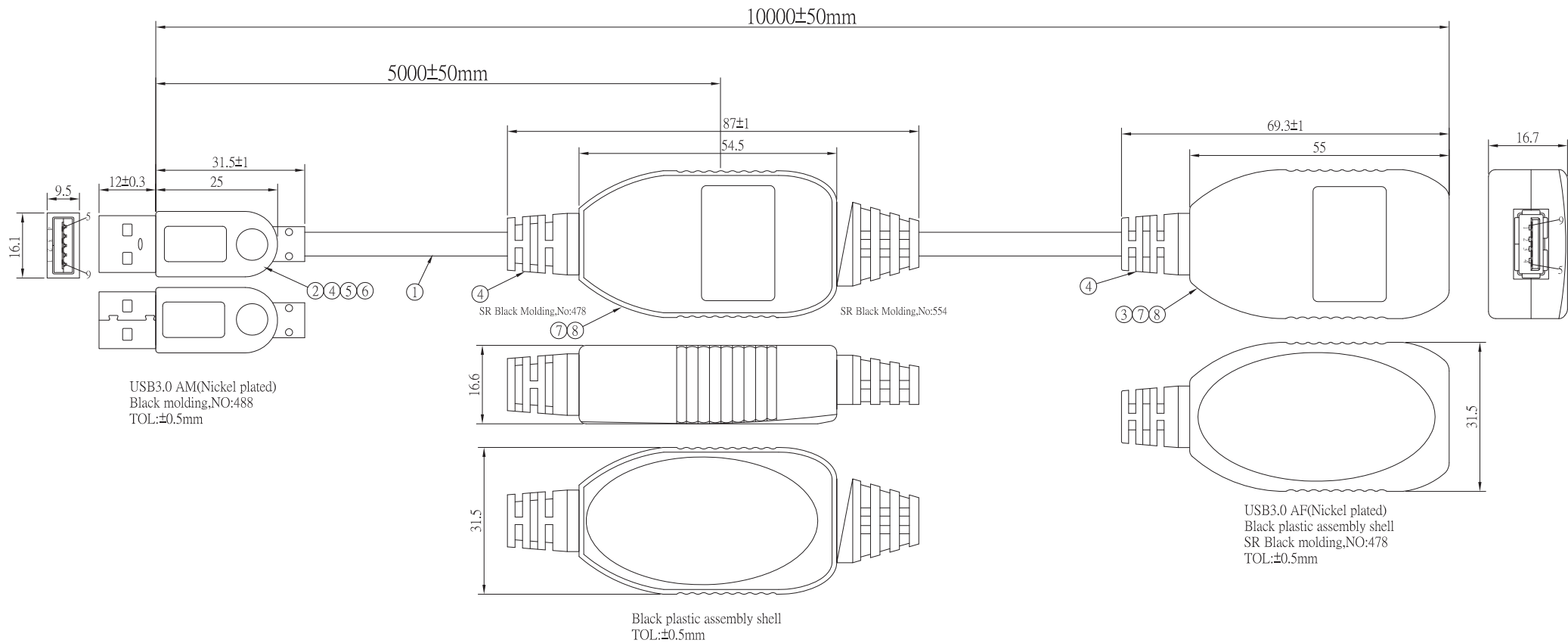
- Nickle plated
- Extend the connection of USB 3.0
- USB bus-powered
- Support up to 5Gbps transfer rate
- Double shielding for error-free data transfer

| Ordering Information

| PN | EAN | Length |
|-------------|---------------|--------|
| 13334707101 | 4015867224953 | 10.0m |

| Package Contents

- 1 x USB 3.0 Active Extension Cable



| | | |
|-----|--|------|
| ⑧ | PCB:KA-788 REV1.0(IC:VL815) | 2PCS |
| ⑦ | Black plastic assembly shell | 2PCS |
| ⑥ | Copper foil | 1PCS |
| ⑤ | PE | 5g |
| ④ | Black 45P PVC | 10g |
| ③ | USB3.0 AF(Blue Insulator,Nickel plated) | 1PCS |
| ② | USB3.0 AM(Blue Insulator,Nickel plated) | 1PCS |
| ① | UL2725 3.0Ver(1P*28#+DAM)*2C+28#*1P+24#*2C+AL+D+B(16*6*0.12AM) OD=5.5MM Black PVC Jacket | 1PCS |
| No. | Description | Q'ty |

PIN ASSIGNMENT:

| | | | | | | | | | | | |
|-----------|-----|-------|-------|-------|------|--------|-----|-----|--------|--------|-------|
| USB3.0 AM | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 8 | 9 | 64 |
| USB3.0 AF | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 8 | 9 | 64 |
| | Red | White | Green | Black | Blue | Yellow | GND | GND | Purple | Orange | Braid |
| | | TP | | | TP | | | | TP | | |

OPEN/SHORT TEST: 100% TEST.
INSULATION: MIN 5M.

| | | | | | | |
|--------------|--------|------------------|----------|-----|------|------------|
| Company | DDC | Goods Code | Draw | OYH | Date | 2020.08.12 |
| ITEM NO. | 133347 | Drawing Evidence | Check | | Date | |
| Goods NO. | | | Approval | | Date | |
| Original NO. | | Unit(mm) | Audit | | Date | |



| | | |
|-------|--------|------|
| D | | |
| C | | |
| B | | |
| VER.A | REVISE | Date |